

**HAWICK COMMON GOOD FUND  
SUB-COMMITTEE  
WEDNESDAY, 16 AUGUST 2023**

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held VIA  
MICROSOFT TEAMS on WEDNESDAY, 16 AUGUST 2023 at 10.00 AM

J. J. WILKINSON,  
Clerk to the Council,

11 August 2023

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declaration of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 6) Consider Minute of the Meeting held on 23 May 2023 for approval and signature by the Chair. (Copy attached.)	2 mins
5.	<b>Monitoring Report for 3 Months to 30 June 2023</b> (Pages 7 - 20) Consider report by Director Finance and Procurement. (Copy attached.)	10 mins
6.	<b>Application for Financial Assistance - Interest Link Borders</b> (Pages 21 - 92) Consider application for financial assistance from Interest Link Borders. (Copy attached.)	10 mins
7.	<b>Application for use of Common Haugh Motorhome Park</b> Consider application from Motorhome Fun Club for arrangements for the exclusive use of the motorhome parking area of the Common Haugh on the dates Thursday 21 – Monday 25 March 2024.	10 mins
8.	<b>Any Other Items Previously Circulated</b>	
9.	<b>Any Other Items which the Chair Decides are Urgent</b>	
10.	<b>Private Business</b> Before proceeding with the private business, the following motion should be approved:	

	“That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 7A to the aforementioned Act.”	
11.	<b>Minute</b> (Pages 93 - 94) Consider Private Section of the Minute of the Meeting held on 23 May 2023. (Copy attached.)	2 mins
12.	<b>Pilmuir and St Leonard's Leases</b> (Pages 95 - 98) Consider report by Estates Surveyor. (Copy attached.)	15 mins
13.	<b>Property Update</b> Consider update by Property Officer.	10 mins

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:-** Councillors C. Ramage (Chair), J. Cox, S. Marshall, W. McAteer, N. Richards, A. Smart, Mr J Campbell (Hawick CC) and Ms W. Potts (Burnfoot CC).

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